

NASHVILLE GLOBE.

NASHVILLE A CITY OF OPPORTUNITY—THE LEADING NEGRO JOURNAL IN TENNESSEE.

VOLUME XII.

NASHVILLE, TENN., FRIDAY, APRIL 20, 1917.

NUMBER 25



"We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these, are life, liberty and the pursuit of happiness."

REVELATIONS THAT STARTLE THE PEOPLE

ROGER WILLIAMS JUST TRANSFERRED

\$4,999 Unaccounted For—Dr. J. L. Harding Gives Some Facts

Several months ago I, as a Baptist, called the attention of the Negro Baptists of Tennessee to the status of Roger Williams University. Having no friends to favor or enemies to punish, but as president of the Missionary Baptist State Convention of Tennessee, while investigating our educational institutions preparatory to the recommendations, I desired to make at the annual session, I discovered that the Negro Baptists did not own Roger Williams University, and wrote under the caption, "Who Owns Roger Williams? The Rumpers May Not, but the Incorporated Missionary and Educational Convention Does Not and Cannot." And now with the elaborate and exhaustive document before me, with the names of the following members of the Trustee Board of Roger Williams attached:

Wm. Haynes, G. H. Bandy, Peter Vertrees, A. D. Hurt, A. O. Kenney, H. M. Green, A. M. Townsend, P. J. Carr, Rufus W. Weaver, W. T. Hightower, E. M. Lawrence, D. A. Townsend, A. B. Hill.

I confess that the revelations therein are startling, therefore I am firmer in my belief and stronger in my contention that the Negro Baptists of Tennessee do not own the institution, and the trustees not being ignorant are guilty of gross neglect and juggling.

In my article of January 12, 1917, I treated the matter as a "blunder" by pointing out a few "legal technicalities." On January 29, 1917, I wrote in the same suggestive mood without making any charge against any one. If blunders were all we were to discuss now, this article would give me a bit of joy, but the trustees in their laborious reply have made statements that have startled the most conservative and will embarrass their most ardent admirers and humiliate their friends.

Dear Rev. Haynes would have the people think that he was placed on the sacrificial altar when he was appointed financial agent to collect \$5,000 out of which he was entitled to from 10 to 20 per cent commission, beside a nice commission for making the sale for Mr. J. O. Kirkpatrick and Son. Did he get anything? He can speak for himself. Notice the trustees say:

"We are prepared to prove that Roger Williams has, from the beginning of the new institution, and now does belong to the Baptists of Tennessee."

"We will show that this provision was made from the start. The above statement is lame for the want of facts to support it, for I will show later that the only genuine attempt to make it appear that the property belongs to the Negro Baptists was made eight years and five months after the property was purchased by the Home Mission Society of New York, and sixty days after my article of January 12, 1917, and yet that attempt falls through negligence and a lack of sincerity. They say—

"Third—there was no necessity for a change of charter nor to make an amendment thereto, since the Trustees under this charter transferred all their rights and so on to a Board of Trustees elected by the Missionary and Educational Convention of Tennessee, which we show later. Pure deception. They could not and cannot transfer their corporate rights to an unincorporated body. Here is the plain law and it is in their charter and they know it: LAW—The members may at any time voluntarily dissolve the corporation by a conveyance of its assets and property to any other corporation holding a charter from the state for the purposes not of individual profit, first, providing for corporate debts."

The trustees know they did not dissolve Roger Williams at the beginning of the year of 1907. WHY FOOL THE PEOPLE? The following is what the trustees would have us believe to be a transfer made October 26, 1907:

Secretary of State.

The following is the action of the Trustee Board in the transfer to the new Board as found in the minutes of meeting held at the rooms of the Southern Baptist Sunday School Board, Nashville, Tennessee, October 26, 1907.

"Motion of A. B. Hill, that the following persons selected by the Executive Board of the Baptist Missionary and Educational Convention of Tennessee be elected to fill the place of the present board to take effect when this action is approved by the Corresponding Secretary of the American Baptist Home Mission Society."

Class 1 retiring in 1910: Wm. Haynes, E. M. Lawrence, E. W. D. Isaac, C. H. Clark, J. L. Harding. Class 2: retiring in 1909: A. M. Townsend, G. H. Bandy, G. B. Taylor, W. S. Ellington, J. R. Evans. Class 3: retiring in 1908: Peter Vertrees.

It must be noted that Mr. A. B. Hill is still a member of the Trustee Board of Roger Williams University and has been continuously. This shows that all the rights of the Trustee Board under the American Baptist Home Mission Society was transferred to the Trustee Board elected by the Missionary and Educational Convention of Tennessee.

It will also be noted with interest that in this transfer there were C. H. Clark, J. L. Harding, and G. B. Taylor. It follows therefore that whatever of fraud was in purpose, whatever of legal blunder was made, that these were "particeps Criminalis," if there were any.

I plead guilty to the honor of being elected by the convention as one of the Educational Trustees in relation to Roger Williams, but I am authorized to say that Dr. C. H. Clark and Rev. G. B. Taylor were not at the meeting and knew nothing of it. We may have been "IN THE TRANSFER," but we were not in the meeting. Nil "particeps criminalis"—I object to being transferred to Roger Williams by the Home Mission Society.

The law says: "The trustees shall elect their own members," then why make the Home Mission Society the referee in the matter? The trustees say—

"Now as to the deeds. It is a fact that the property on which Roger Williams University now stands was at first deeded to the American Baptist Home Mission Society, the consideration being \$10,000.

A deed is an acknowledgment of ownership protected by the laws of the county and state. Thus they now admit that the property belongs to the American Baptist Home Mission Society.

The Home Mission Society, then in fee simple transferred the property to Roger Williams University as an entity for a consideration of one dollar, thus divorcing itself from the institution save as provided in the deed for its protection as its interest may appear in case of dissolution. Under no other condition did we expect, could we expect, or do we now expect the Home Mission Society to put out the money placed into their hands as Trustees.

To transfer in fee simple means an absolute transfer without any conditions attached. This was not done, and WHY FOOL THE PEOPLE? TO HAVE AND TO HOLD said property to said Roger Williams University and its successors and assigns, forever. This conveyance however, is subject to the following conditions:

(1) Said property shall never be mortgaged except with the consent of the American Baptist Home Mission Society. (2) In the event said property shall cease to be used for the purpose of Negro education under the auspices and control of the Baptist Missionary and Educational Convention of Tennessee, then in that event an interest in said property shall revert to The American Baptist Home Mission Society, which interest shall be in the same proportion to the whole property as the total amount that shall have been paid at such time by the American Baptist Home Mission Society for the purchase and improvement of said property, shall bear to the total sum which shall at that date have been expended for the purchase and improvement of said property from all sources.

Now note condition 2 provides for the Home Mission Society to get back its money if it takes all, in case the school is closed, "from all sources," this means that if \$100,000 have been spent on improvements, etc., and the creditors or the school force a sale of the property, like it did the old site, if the Home Mission Society has spent \$25,000 and the sale only nets \$25,000, the American Baptist Home Mission Society will get it all. Where is our \$5,000? Nothing says yet. The trustees say:

"The Convention's interest has been provided for in by-laws that were agreed upon and adopted by both the Board of Trustees and the Convention."

Property interests cannot well be protected by by-laws which may be changed at will. Organic laws are the only safeguard around property. WHY FOOL THE PEOPLE? NOW, therefore, in consideration of One (\$1000) Dollar and of the

premises aforesaid, and in consideration of the further promises of said Baptist Missionary and Educational Convention to aid annually and regularly Roger Williams University, in conducting, supporting and maintaining an institution of learning for Negroes upon the property herein described, and by authority of a resolution of its Board of Trustees or Directors the said Roger Williams University, has bargained and sold and does hereby transfer and convey unto the Baptist Missionary and Educational Convention of Tennessee a corporation, certain real estate situated in Davidson County.

If they mean to protect our interest by this conveyance, why not say in consideration of \$5,000 paid, etc? That would have been better, to say the least. Who has our \$5,000? Although the Revs. Wm. Haynes, E. M. Lawrence, A. D. Hurt, Dr. Townsend and others on the 30 day of last May, 1916, chartered a convention for the purpose of getting control of our \$5,000 and on the 17th day of March, 1917, the trustees of Roger Williams wrote their immortal conveyance to this new corporation, "The Tennessee Baptist Missionary and Educational Convention," which represents a small faction of the Baptists in the state; and this fake conveyance was filed for record on the third day of this month (April) 1917, why not tell the people when it was done, since it is the truth. It has taken these trustees eight years to attempt to do what they said and even say now was at first done.

(We will now have to wait a period for them to undo THEMSELVES. So the Negro Baptists can ask the Home Mission Society to do what it should do in this matter to protect our interest, as they are the only ones who were in the deed.)

TO HAVE AND TO HOLD said property to said Baptist Missionary and Educational Convention of Tennessee, a corporation, its successors and assigns, subject to the rights of the American Baptist Home Mission Society as set forth in a deed of conveyance from the American Baptist Home Mission Society to Roger Williams University, bearing date March 4, 1908, and recorded in Book No. 362, Page 219 of the Register's office of Davidson County, Tennessee, which deed is here referred to and made a part hereof.

The trustees have not conveyed anything. A—in order to be in any sense legal, the Home Mission Society of New York must join in the conveyance (not this illegitimate one that won't hold water which they have made).

B—the acceptance of the one (\$1) dollar is fictitious, for it is the only certified receipt that we have any record of as to what went with our \$5,000. Where is the \$1,999 that we entrusted to Brother Haynes? The Home Mission Society says in their deed of trust that we paid it, but failed to say to whom we paid the money. Certainly not to Mr. J. O. Kirkpatrick and Son, for their deed to the Society failed to mention us. C—the conveyance carries with it all the restraining rights and powers of the Home Mission Society set out in their conveyance to Roger Williams.

D—in one paragraph they convey what they do not own, and in the next paragraph they take back what they tried to convey.

This conveyance is also subject to the further condition that the above described property shall be occupied and held by Roger Williams University, free of rent, so long as it is used for the purposes of the Negro education under the auspices and control of said Baptist Missionary and Educational Convention of Tennessee.

Roger Williams has never done more than hold by occupancy the ground which belonged to the American Baptist Home Mission Society. Here I agree with a brilliant mind who said, "We feel something like respect for consistency even in error. We lament the virtue that is debauched into vice; but the vice that effects a virtue becomes the more detestable."

This conveyance is not intended to and shall not have the effect of, in any way, disturbing or encumbering the rights of the American Baptist Home Mission Society as declared and set forth in its deed to Roger Williams University herebefore referred to.

For the above being true you can see that the deed is not intended to convey anything but is intended to FOOL THE PEOPLE. "Even the world that despises simplicity does not profess to approve of duplicity." Even if the Home Mission Society had joined in this bottomless conveyance, the Negro Baptists will have nothing for their \$5,000.

Now, gentlemen, why didn't the trustees tell the people that they made this conveyance on the 17th day of March, 1917, and filed it for record on the 3rd day of April, 1917, instead of on the 26th of October, 1907? If the Baptists owned the property at first why did you make this conveyance in this month?

If our "friends" will attend to their side of the street, we think they have as much as they can look after, and in conclusion, we hope these few lines will find you well.

Why should we be told to attend to our side of the street? are we not a part of the Baptists who raised the \$5,000, and will honest brethren be ungrateful to a friend who points out to them a gross error in their business transactions, and at the same time admit their error by trying to correct it and cover up the dates? They are not thankful but they are welcome.

Here I am again, brethren: It is like all other Negro Institutions is a charitable institution. There are no profits. Those who have sacrificed and are sacrificing to build up

THE NEGRO HEALTH WEEK

MANY CUPS TO BE AWARDED

April 22nd and 28th Dates—Committee on Awards—Clean-up Campaign—Conditions of Contest



Tuskegee Institute, Ala., April 16.—The announcement of the contest for the best clean-up work during the National Negro Health Week which is to be observed April 22-28, has elicited most favorable comments from white and colored people in all sections of the South. Letters from various committees organized to conduct Clean Up Campaigns indicate that the interest in this movement for better health is unsurpassed by that of any other similar movement among our people.

President J. C. Napier of the National Negro Business League, spent several days recently at Tuskegee Institute in conference with Dr. Robert R. Moton, Principal, and Emmett J. Scott, Secretary, and it has been agreed that the committee planning to report their clean up activities for consideration in connection with the Silver Cups offered by the National Clean Up and Paint Up Bureau, must make their reports and mail them not later than Saturday, May 12th. This will allow two full weeks after the close of the Health Week for the reports to be compiled and forwarded to Tuskegee Institute.

It is worth while to bear in mind three important conditions regarding the contest. First, the reports should not exceed 700 words. Second, the reports should all be type written. Third, the reports should be mailed to the Secretary National Negro Business League, Tuskegee Institute, Alabama. The committee of award as selected are announced as follows:

Suggested Committee to Award Cups in Connection with Negro Health Week.

Dr. Robert E. Jones, Editor Southern Christian Advocate, New Orleans, Louisiana.

Dr. A. M. Curtis, Physician and Surgeon, Former Surgeon-in-Chief, Freedmen's Hospital, Washington, D. C.

Hon. J. C. Napier, President, National Negro Business League, Nashville, Tenn.

Robert R. Moton, Principal, Tuskegee Normal and Industrial Institute, Tuskegee, Alabama.

This institution have not been able to buy automobiles or to build houses since they have been there, but rather they are poorer so far as the world's goods are concerned.

The above cannot refer to the teachers, for they are not a party to this discussion and jealousy. They must have reference to the sacrificing trustees. Surely "The wicked flee when no man pursueth him." Dr. G. H. Bandy, President, Townsend, Dr. W. S. Ellington, A. B. Hill, Bro. Carr, Dr. Townsend own nice automobiles which they have purchased since being trustees, and I am proud of it.

Rev. E. M. Lawrence, Rev. Wm. Haynes and other trustees have purchased valuable property since the beginning of new Roger Williams, and I commend them for it, but why deny the facts? It is no disgrace to have purchased either or both. I confess I am dumfounded and using the language of Shakespeare, I cry: "Oh, that deceit should dwell in such a gorgeous palace!" I cannot believe my own eyes when I see the names of Rev. Wm. Haynes (honored William), Dr. G. H. Bandy, the venerable Peter Vertrees, A. D. Hurt, A. O. Kenney, H. M. Green, President A. M. Townsend, B. J. Carr, who bring great and good things to pass. Dr. Rufus W. Weaver, W. T. Hightower, Rev. E. M. Lawrence, Father Dr. D. A. Townsend and Mr. A. B. Hill signed to that startling document. Can it be that they read it before they signed their names?

Thank you, gentlemen, I am very well in body, but not so well in mind. Good day. Will write you again unless I hear from you soon.

For all the Negro Baptists, J. L. HARDING.

Mr. Herman E. Perry, President Standard Life Insurance Company, Atlanta, Ga.

Mr. C. C. Spaulding, North Carolina Mutual and Provident Association, Durham, North Carolina.

Mr. M. N. Work, Editor, Negro Year Book, Tuskegee Institute, Alabama.

Dr. D. W. Byrd, President National Medical Association, Norfolk, Virginia.

Mrs. Mary B. Talbert, President National Federation of Colored Women's Clubs, Buffalo, New York.

Miss Nannie H. Burroughs, Principal National Training School for Women and Girls, Washington, D. C.

Mr. Eugene Knicker Jones, Executive Secretary, National League on Urban Condition Among Negroes, New York City.

Dr. A. Wilberforce Williams, Physician and Surgeon, Health Editor Chicago Defender, Chicago, Illinois.

According to present plan, the above committee will meet, canvass the various reports, and make presentation of awards at the forthcoming meeting of the National Negro Business League to be held in Chattanooga, Tennessee, August 15, 16 and 17, 1917.

INFLUX OF NEGROES NOTED IN NEW YORK.

New York, N. Y., April 19.—New York's Negro problem is becoming increasingly difficult, according to speakers at the first luncheon held by the Business Men's meetings, William J. Doherty, Deputy Commissioner of charities said that 150,000 southern Negroes had come north since war time prosperity came into evidence. They were lured by high wages and plenty of work, but when they got there they found they were not acclimated, educated or experienced enough to care for themselves. Their emigration from the South gave the southerners a problem, but eventually, he said, southern employers will have to meet the high wages offered in the North. George Foster Peabody said that when the South realized that the Negro laborers were flocking north productive conditions there would improve and the Negroes would stay there.

THE FINAL PREPARATIONS FOR BIG PYTHIAN RALLY AT AUDITORIUM SUNDAY, APRIL 29TH.

The final preparations are being made for the "Great Pythian Rally" at the Ryman Auditorium Sunday, April 29th. At the last meeting the Grand Chancellors office was crowded with representatives from the various lodges and courts. Nearly forty were present. The meeting was spirited from beginning to end. The lodges and courts are showing their loyalty by paying promptly the amount designated for expense including flags, etc.

The decoration is in charge of Mrs. S. J. Nesbit, of Autumn Leaf Court. The Management Committee has made every provision for the comfort of those who shall attend the meeting. Ushers from the various lodges will be under the direct supervision of M. V. Cole of Tyree Lodge. Appropriate music will be rendered on this occasion.

Reports from the publicity committee show that the membership will support this movement in grand style.

As time goes on the "Temple Project" gains more friends. Each day evidences of the wisdom of this purchase are being seen. Business men are continually congratulating the heads of the Order upon their thrift and foresight. Members of every department of the Order are proud that we are to have a most magnificent building.

Every Friday evening the General Committee at the Pythian. Any member of the Order may come to these meetings. There has been much benefit from allowing everybody to have the opportunity to express their views. One feature of this occasion will be the line of march as outlined by the arrangement committee. Every lodge member is expected to be in line, march from the Pythian Temple to the Ryman Auditorium where the members of the Court will be waiting for them. The Courts and the Juveniles will not be expected to march. It may not be generally known but every lodge and every Court in the city of Nashville will observe the Annual Thanksgiving Sermon together. The choirs of the city churches are invited to take part in the singing. Upon that day the Pythians will have out every department of the Order.

PATRIOTIC MASS MEETING OF NEGROES AT ST. JOHN A. M. E. CHURCH—ADOPT RESOLUTIONS.

Ours is not a warlike or military nation. We have never had a war. We have been a peace loving people. During its existence our government has engaged in four wars with foreign foes. The first for independence, the second for freedom of the seas and the right of American sailors and citizens to enjoy that freedom; the third for the protection of Americans on neutral or foreign soil; the fourth in the interest of suffering humanity. In all these as well as every other American war the Negro has taken a prominent and patriotic part; and he proposes to do the same thing in the present war with Germany. In the Revolutionary war he was with Washington at Yorktown and Valley Forge, with Sullivan at the battle of Long Island, and Lawrence at Chesapeake Bay, with Jackson at New Orleans, Scott in Mexico, Grant at Richmond, Thomas at Nashville, Miles on the Western Plains, Dewey in Manila Bay, Sampson at Santiago, Roosevelt at San Juan, Hill and Boyd at Carrizal. Like him he will be with Woodrow Wilson to face the German foe. He was first to shed on Boston Commons the blood which proved to be the martyr's seed from which flowered the Revolution. He was with Commo-

"We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these, are life, liberty and the pursuit of happiness."



MISS JOANNA P. MOORE'S MEMORY HONORED

SERVICES HELD AT ALL CHURCHES

Monument to be Erected—Fifty-four Years of Service Among Negroes

More Peary at the North Pole and with Perishing in Mexico. Therefore

Whereas, our Government is now engaged in another foreign war into which it has been forced to reassert all of these principles of right and honor to safeguard our honor, to guard our prestige and perpetuity as a nation, to defend the freedom of our commerce, to compel respect for our long established rights, to protect the lives and liberties of our citizens on the high seas, to reduce aggressive tyranny for its brutal disregard of the claims and pleadings of humanity, and

Whereas, in its relations to other Governments the United States for two years past has borne and is now bearing, with dignity and credit the gravest responsibilities this or any other Republic has ever been called upon to face; and

Whereas, every honorable effort has been made conscientiously to keep this country from being drawn into this most savage, sanguinary, destructive and unnecessary, but far reaching war the world has ever witnessed, and

Whereas, the German Government has denied to us the freedom of the seas, has destroyed our ships and shipping, and without justification or warning, has ordered or approved the treacherous assassination of American seamen and citizens on neutral waters outside of any defined or pretended zone of danger; and

Whereas, under the guise of friendship and hospitality of the United States, the German Government has, through its accredited official representatives plotted to embarrass this nation by fomenting racial and political intrigues among our people, black and white, by the use of money or the promise of support, by the establishment of secret cabals, hostile organizations and hosts of spies, within our borders, and inciting the minds of people in foreign lands and trying to incite them to make war upon this country; and

Whereas, the loyalty, unity and solidarity of the American people of every creed, color or race in support of the President and Congress in such a grave crisis as this will prove a most effective barrier to the insidious, oppression of foreign foes; and

Whereas, the time has now come for all the patriotic citizens to take a stand with the Republic and the flag and the Congress, and to so announce their decision to the world; Therefore be it

Resolved by this Mass Meeting of the colored citizens of Nashville, State of Tennessee assembled in St. John A. M. E. Church, on this 16th day of April 1917, that, as in the above and aforementioned foreign wars we the said colored citizens here and now most solemnly assert and reaffirm our allegiance to the flag and the Republic, our undaunted faith in the constitution of the United States, our unshaken confidence in the commander-in-chief of the Army and Navy, our devotion to the principles of liberty and to the rights of the weak to exemption from torture, slavery, starvation and debasement and destruction by the strong; and we solemnly pledge here to loyally support President Woodrow Wilson in whatever course may become necessary to enforce our rights as a people, to preserve our honor as a nation, and to protect the lives of our fellow citizens at home and abroad, on land and on sea, with our service, with our blood, with our lives; and

Resolved further, that we stand ready to enroll our names in the food supply brigades, to enlist in the Army and Navy of the United States or to join the furrow organizations and to do our part in furnishing supplies for our friends at home and abroad.

Resolved further that the chairman and secretary of this meeting be directed to send a copy of these resolutions through our representative, Hon. Jos. W. Byrns, to President Woodrow Wilson.

J. C. NAPIER, Chairman.
D. WELLINGTON BERRY, Secy.
T. W. HAMPTON,
W. H. PATTON,
(Miss) ELIZABETH MOORE,
GEORGE HALL,
WESLEY WOODRUFF,
JAS. FLETCHER,
T. CLAY MOORE,
C. N. LANGSTON,
G. F. ANDERSON,
HORACE STARNES.

ERROR CORRECTED.

The Management of the Minnehaha Club wishes to correct an error published in last week's Globe.

Miss B. Madeline Carter who was to have assisted in the play has been out of the city over four weeks and did not appear at all in "The Captain of Plymouth."

The Second Annual Recognition Day of the Fireside Schools will be held in the audience room of the Young Men's Christian Association, corner Fourth avenue and Cedar street at eight p. m., April 26th. The Training Classes for Christian Workers will have a part in the exercises. The young women will present a pageant, "A Heroism of the Cross and Her Visions of Service." Some Fireside School pupils will receive certificates. Members of Hope club are requested to sit together and respond by song or verse of Scripture to the roll call. In connection with the offering given by the Sustaining Fund of the Fireside Schools in memory of Sister Moore, a Light Bearer's exercise will be rendered. Only a part of the interesting exercises are given here, but the public is cordially invited to be present and enjoy this interesting service.

Sunday, April 15, was the anniversary of the death of Sister Moore and in response to an invitation on that the churches take on April 15 some time to present the objects of the the Fireside School. Several congregations fittingly observed the occasion in memory of Sister Moore. We have heard from Mt. Zion Baptist, Pleasant Grove Baptist, Kayne Avenue Baptist, Zion Baptist, Spruce Street Baptist, Lea Avenue Christian and Howard Congregational. At Spruce Street Baptist the suggested program given in March Hope was used and the value of the Fireside School work was emphasized and an offering taken for the work. Zion Baptist had a Memorial Service in the afternoon and interesting pictures were shown of the early work of the Fireside School and other exercises were given which have not yet been reported.

Mt. Olive Baptist used the whole morning service to recall the work of Sister Moore. Rev. R. H. Boyd, D. D., preached interestingly using the text, "Thy prayers and thine alms are come up for a memorial before God." Acts 10:4. He especially emphasized the privations endured the early days of Sister Moore's service. The people responded willingly to the request for an offering for the Fireside Schools.

At Kayne Avenue Baptist there was special singing and articles and a poem were given appropriate to the subject. The pastor Dr. Lawrence, spoke of having long known favorably the Fireside School work for the homes of the people and mentioned the fact that Sister Moore often visited his services.

Rev. J. C. Fields of Pleasant Green and Rev. Preston Taylor of Lea Avenue Christian Church, called at the Fireside School headquarters and left offerings for our work.

Rev. Brumfield, the pastor of the Howard Congregational Church, preached a sermon on "The value of family religion and prayer," and he with several other pastors from the Interdenominational Ministers' Alliance called at Fireside School headquarters to learn what further service could be rendered the Fireside School work.

The workers of the Fireside School publicly express their gratitude to all who had any part in carrying out the request that some part of April 15th be used to emphasize family religion and to take offerings for the Sustaining Fund of the Fireside Schools in memory of Sister Moore.

MRS. ANNIE E. SCOTT DEAD.

Death has again visited the Doxey family. This time taking the third oldest daughter of the late Mr. and Mrs. Lewis Doxey. Mrs. Scott died Monday, April 3, 1917 at a local infirmary. It has only been four months since the oldest sister, Mrs. Frances Doxey McGavock passed away.

Mrs. Scott was a Christian character of the highest type doing much work everywhere she lived, having been the wife of a minister. Near three years ago she was stricken with paralysis which very much impaired her mind. She was a very ambitious intelligent woman and always took delight in any kind of Christian work. Only two brothers and two sisters of a family of eleven children survive. Mr. Henry Doxey of Terre Haute, Ind., Col. F. B. Doxey of Henderson, Ky., Miss Alice L. Doxey and Mrs. Irene Doxey Robinson of Nashville, Tenn.

Prayers were held in the Chapel of Taylor and Co., Tuesday, April 3, at 3 p. m., by Rev. G. L. Jackson and Elder Preston Taylor. Interment in the City Cemetery. Private. Taylor and Co. in charge.